THE WHOLE

BOOK

OF

PSALMS:

Collected into English Meeter,

BY

Thomas Sternhold, John Hopkins,

and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons, and moreover in private houses for their godly solace and comfort: Laying apart all ungodly Songs and Ballads, which tend onely to the nourishing of vice, and corrupting of youth.

JAM. 5.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS. 3.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

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The *Pſalms* of *Dauid* in Meeter.

PSALM I. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
But in the law of God the Lord
doth ſet his whole delight:
nd in that law doth exerciſe
himſelf both day and night.

He ſhall be like the tree that growes
faſt by the rivers ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall
but flouriſh ſtill and ſtand:
yen ſo all things ſhall proſper well
that this man takes in hand.

So ſhall not the ungodly men,
they ſhall be nothing ſo:
t as the duſt which from the earth
the wind drives to and fro.
Therefore ſhall not the wicked men
in judgement ſtand upright:
or yet the ſinners with the juſt,
ſhall come in place or ſight.

For why? the way of godly men
unto the Lord is known:
nd eke the way of wicked men
ſhall quite be overthrown.

PSALM II. T. S.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
hy did the Jewiſh people muſe,
ſeeing all is but vain?
The Kings and Rulers of the earth
conſpire and are all bent,
ainſt the Lord and Chriſt his Son,
which he among us ſent.

Shall we be bound to them? ſay they,
let all their bonds be broke:
nd of their doctrine and their law,
let us reject the yoke.
But he that in the heaven dwells,
their doings will deride:
nd make them all as mocking ſtocks,
throughout the world ſo wide.

For in his wrath the Lord will ſay
to them upon a day:
nd in his fury trouble them,
and then the Lord will ſay:
I have anoinced him my King
upon my holy hill:
will therefore Lord preach thy Law,
and eke declare thy will.

For in this wiſe the Lord himſelf
did ſay to me I wot:
Thou art my dear and onely Son,
to day I thee begot.

All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace,
as men under foot trod:
And as the potters ſheards ſhalt break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like maner.

12 See that ye kiſs and eke embrace
his bleſſed Son I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breſt
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

PSALM III. T. S.

O Lord how are my foes increaſt,
which vex me more and more?

2 They kill my heart when as they ſay,
God can him not reſtore.

3 But thou (O Lord) art my defence
when I am hard beſtead:
My worſhip, and mine honor both,
and thou boldſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I ſlept and roſe again:
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Savior and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call:

7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

PSALM IV. T. S.

O God that art my righteouſneſs,
Lord hear me when I call,
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my requeſt:
For unto thee unceſſantly,
ſorrow I will not reſt.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favor and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safety keep.

PSALM v. T. S.

INcline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity,
thou hast always abhor'd.

6 The lyars and the flatterers
thou shalt destroy them then:
And God will hate the blood-thirsty,
and the deceitful men.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do gloss and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favor wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vii. T. S.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me:
2 Lest like a lion he me tear,
and rend in pieces small,
While there is none to succor me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distress:
Which me pursu'd most cruelly,
and hated me causeless:

5 Then let my foes pursue my souls
and eke my life down thrust
Unto the earth, and also lay
mine honor in the dust.

Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me which wrong ſuſtain.

Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.

And as thou art of all men judge,
O Lord now judge thou me
According to my righteouſneſs,
and mine integrity.

The ſecond part.

O Lord ceaſe the hate of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcry'd.

To I take my help to come of God
in all my pain and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.

Except he change his minde, I die,
for even as he ſhould ſmite,
He whets his ſword, his bowe he bends,
aiming where he may hit.

And doth prepare his mortal darts.
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.

But lo though he in travel be
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth naught at laſt.

He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.

Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall upon his head.

I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt high.

PSALM viii. T. S.

O God our Lord how wonderful
are thy works every where:
Thoſe fame ſurmounts in dignity,
above the heavens clear.

Even by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy grace they do diſcloſe.

And when I ſee the heavens high,
the works of thine own hand:
The ſun, the moon, and all the ſtars,
in order as they ſtand:

What thing is man (Lord) think I then
that thou doſt him remember?
Or what is mans poſterity
that thou doſt it conſider?

For thou haſt made him little leſs,
then angels in degree:
And thou haſt crowned him alſo
with glory and dignity.

6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts alſo
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.

9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

PSALM ix. T. S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.

2 I will be glad and much rejoyce,
in thee O God moſt high:
And make my ſongs extol thy Name
above the ſtarry ſky.

3 For that my foes are driven back,
and turned unto flight:
They fall down faſt, and are deſtroy'd
by thy great power and might.

4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe
moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound:
That afterward the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgement will maintain.

8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.

10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuits
in their neceſſity.

The ſecond part.

11 Sing Pſalms therefore unto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.

12 For he is mindeful of the bloud
of thoſe that be oppreſt:
Forgetting not th'afflicted heart
that ſeeks to him for reſt.

13 Have mercy Lord on me poor wretch
whoſe enemies ſtill remain:
Which from the gates of death art wont
to raiſe me up again.

14 That

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd. (good
16 God shews his judgements, which were
for every man to mark.
When as ye see the wicked man
lie trapt in his own wark.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord strike such terror, fear and dread
into the hearts of them:
That they may know assuredly,
they be but mortal men.

PSALM x. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight:
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he crouches down I say:
So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord,
the poor that be oppress.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, tush, thou car'st not for it?
14 But thou seest all their wickedness,
and well dost understand
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hear'st (O Lord) the poor mans
their prayers and request: (plaint
Their hearts thou wilt confirm until
thine ears to hear be prest.
18 To judge the poor and fatherless,
and help them to their right:
That they may be no more oppress
by men of worldly might.

PSALM xi. T. S.

I Trust in God, how dare ye then
say thus my soul until?
Fly hence as fast as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless brest.

3 Of worldly hope all stays were shrunk
and clearly brought to nought:
Alas the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royal majesty,

The poor and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the maners of mankinde.
5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:
Fire & brimstone, and whirl-winds thick
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace:
And so the just and upright men
shew forth his pleasant face.

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PSALM xii. T. S.

HElp Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
Who so doth with his neighbor talk:
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and fain.

But flattering and deceitful lips,
and tongues that be so stout, (brags
To speak proud words and make great
the Lord soon cuts them out.
For they say still we will prevail,
our tongues shall us extol:
Our tongues are ours, we ought to speak,
what Lord shall us control?

But for the great complaint and cry
of poor and men oppress:
Arise will I now saith the Lord,
and them restore to rest.
Gods Word is like to silver pure,
that from the earth is try'd:
And hath no less then seven times
in fire been purifi'd.

Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kinde of men.
For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

PSALM xiii. T. S.

HOw long wilt thou forget me Lord?
shall I ne'r be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

Behold me now my Lord my God,
and hear me sore oppress?
Lighten mine eyes, lest that I sleep
as one by death possest.
Lest that mine enemies say to me,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

But from thy mercy and goodness,
my hope shall never start:
In thy relief and saving health,
right glad shall be my heart.
I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
The Lord beheld from heaven high
the whole race of mankinde:
And saw not one that sought indeed
the living Lord to finde.

They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
Is all their judgement so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

When they thus rage then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.

But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

Nor to his neighbor doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might impair the same.
That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
That putteth not to usury
his money and his coin:
Ne for to hurt the innocent,
doth bribe or else purloin.

Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee
and do confess indeed
Thou art my God, and of my goods
O Lord thou hast no need.
I give my goods unto the saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idol gods:
alas it is so bad.
As for their bloody sacrifice,
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts,
do teach me every night.

8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou wilt not leave my ſoul in grave
for Lord thou loveſt me:
Nor yet wilt give thy holy One,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect joy are in thy face
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.

2 And let the judgement of my cauſe
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well try'd me in the night
and yet couldſt nothing find
That I have ſpoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.

6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have ſaid.

7 O thou the Savior of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.

8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under cover of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me aſſayl:
And from my foes that go about

10 To which wallow in their worldly wealth
ſo full are they and fat:
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſs
with craft me to confound:
And muſing miſchief in their minde
to caſt me to the ground.

12 Much like a Lyon greedily
that would his prey imbrace:
Or lurking like a Lyons whelp,
within ſome ſecret place.

13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.

14 Deliver me Lord, by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are riſe:
That have no hope nor part of joy,
but in this preſent life.

16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their minde:
Their children have enough and leave
to theirs the reſt behinde.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSALM xviii. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.

2 My God my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd:
Then from my foes I am right ſure
that I ſhall be preſerv'd:

4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſhan for to ſhake.

8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above,
and bowed the heavens high:

And underneath his feet he cast
the darkness of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.
The seventh part.
11 And like a den wherin dark he made
his hid and secret place;
With waters black and airy clouds,
environed he was.
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succor and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favor unto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.
The third part.
21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure, and clean, and uncorrupt,
appear'd before his face:
And did refrain from wickedness,
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is
wilt thou be holy too,
And with the good and vertuous man
right vertuously wilt do.
25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked man
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over leap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?
The fourth part.
31 The God that girdeth me with strength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftness of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoid:
And from the field do not return,
till they be all destroid.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattered abroad,
that up against me rise.
39 Lord thou hast put into mine hands
my mortal enemies yoke:
And all my foes thou dost divide
asunder with thy stroke.
40 They call'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.
The fifth part.
41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that flickereth in the street.
42 Thou keep'st me from seditious folk
that still in strife are led:

And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſerve.
44 I ſhall be irkſom to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be God always.
46 For God it is that gave me power,
revenged for to be;
And with his holy word ſubdue'd
the people unto me.
47 And from my foe delivered me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to give thee thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:
49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King,
and to his ſeed for aye.

PSALM xix. T. S.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every days ſucceſs:
The nights likewiſe which their race run
the ſelf ſame thing expreſs.
3 There is no language, tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is conſer'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant ſure:
Converting ſouls, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords commandments
and glad both heart and minde:
His precepts pure and do give light
to eyes that be full blinde.
9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be eſteem'd alway,
then fined gold I ſay:
The honey and the honey-comb
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.
13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adverſity,
the Lord God hear thee ſtill:
The Majeſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place,
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſel and device,
full well perform may he.
5 We ſhall rejoyce when thou us ſav'ſt
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand,
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly:
9 Now ſave and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoyce
in thee his Savior!
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.
3 Thou didſt prevent him with thy gifts
and bleſſings manifold:
And thou haſt ſet upon his head,
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea ſuch a life
as ever ſhall endure.

Great is his glory by thy help,
thy benefit and aid:
great worship and great honor both,
thou hast upon him laid.
Thou wilt give him felicity,
that never will decay:
and with thy cheerful countenance
wilt comfort him alway.

For why the King doth strongly trust
in God for to prevail:
therefore his goodness and his grace
will not that he shall quail.
But let thine enemies feel thy force,
and those that thee withstand:
rode out thy foes, and let them feel
the power of thy right hand.

And like an oven burn them Lord,
in fiery flame and fume:
thine anger shall destroy them all,
and fire shall them consume.
And thou shalt root out of the earth
their fruit that should increase:
and from the number of thy folk
their seed shall end and cease.

For why, much mischief did they muse
against thy holy Name:
did they fail, and had no power
for to perform the same.
But as a mark thou shalt them set
in a most open place:
and charge thy bowe-strings readily
against thine enemies face.

Be thou exalted Lord therefore
in thy strength every hour:
so shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly?
and helpest not when I do make
my great complaint and cry?
To thee my God even all day long
I do both cry and call:
and rest not all the night, and yet
thou hearest not at all.

Even thou that in thy Sanctuary,
and holy place dost dwell:
thou art the comfort and the joy,
and glory of Israel.
And he in whom our fathers old
had all their hope for ever:
and when they put their trust in thee,
thou didst them aye deliver.

They were delivered ever when
they called on thy Name:
and for the faith they had in thee,
they were not put to shame.
But I am now become a worm,
more like then any man:
out-cast whom the people scorn,
with all the spite they can.

All men despise as they behold
me walking on the way:
they grin, they mow, they nod their heads
and on this wise they say,
This man did glory in the Lord,
his favor and his love:
Let him redeem and help him now
his power if he will prove.

But Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her breast.
I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second part.

Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succor and relief.
So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field been fed.

They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring lout,
and ramping for his prey.
But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt
like wax against the heat.

And like a potherd dri'th my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
And many dogs do compass me,
and wicked counsel eke
Conspire against me cursedly,
they pierce my hands and feet.

I was tormented, so that I
might all my bones have told:
Yet still upon me do they look,
and still they me behold.
My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befal.

Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
And from the sword, Lord save my soul
by thy might and thy power:
And keep my soul thy darling dear,
from dogs that would devour.

And from the Lions mouth that would
me all in sunder shiver:
And from the horns of Unicorns
Lord safely me deliver.
Then shall I to my brethren all
thy majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

All ye that fear him praise the Lord,
thou Jacob honor him:
And all ye seed of Israel,
with reverence him worship.
For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but graunteth to their cry.

23 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep thy promise made
for setting forth thy Name.
26 The poor shall eat and be satisfi'd,
and those that do endeavor
To seek the Lord, shall praise his Name,
their heart shall live for ever.
27 All coasts of th'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governor,
and King for evermore.
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter
His justice and his righteousness,
and all his works of wonder.

PSALM xxiii. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own names sake.
4 And though I were even at death's door
yet would I fear none ill:
For with thy rod and shepherd's crook,
I am comforted still.
5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same. by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favor is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. T. S.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure:
2 For he hath fastly founded it,
above the seas to stand:
And laid afow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill?
Or pass into thy holy place,
there to continue still?
4 Whose hands are harmless, and who
no spot there doth defile: (heart
His soul not set on vanity,
who hath not sworn to guile.
5 Him that is such a one the Lord
shall place in blissful plight:
And God his God and Savior,
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.
7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and tryal of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce
nor make a scorn of me:
And let not them be overthrown,
that put their trust in thee.
3 But shame shall them befal,
which harm them wrongfully:
Therefore thy paths and thy right way
unto me Lord descry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Savior,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentiful,
for they have been for ever.

Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

For after my deserts
let me thy mercy finde:
Out of thine own benignity,
Lord have me in thy minde.
His mercy is full sweet,
his truth a perfect guide,
Wherefore the Lord will sinners teach,
and such as go aside.

The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
For all the ways of God
are truth and mercy both:
To them that keep his Testament,
the witness of his troth.

The second part.

Now for thy holy Name
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.
All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.

The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
Preserve and keep my soul,
and eke deliver me:
Let me not be overthrown,
because I trust in thee.

Let my simple pureness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
Deliver, Lord, thy folk,
and send them some relief:
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. J. H.

LOrd be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash and do proceed,
in works to walk upright,
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excel:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft and guile
their lives thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and days to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assays,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvii. J. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength & might
why should I be afraid?
2 While that my foes with all their strength
begin with me to brawl,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid,
In battel sight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide.
within his place most pure:
And keep me secret by his side,
as on a rock most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord hear the voice of my complaint,
for which to thee I call:
Have mercy, Lord on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face (sith thou to me,
Lord I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help stay to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
nor they surmise against me still,
false witness to depose.
15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart
if thou in him do trust.

PSALM xxviii. T. S.

THou art (O Lord) my strength and stay
the succor which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the sort
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
4 According to their lewd works,
as they deserve indeed:
And after their invention
let them receive their meed.
5 For they regard nothing Gods work,
his law nor yet his love:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage
Lord bless, guide and preserve:
Increase them Lord and rule their heart
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honor and strength
unto the living Lord.
2 Give glory to his holy Name,
and honor him alone:
Worship him in his Majesty,
within his holy throne.
3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn:
Not onely trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for fear,
that called is Cades.
9 It makes the Hinds for fear to calve
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for aye.
11 The Lord will give his people power
in vertue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. T. H.

ALl laud and praise with heart & voice
O Lord I give to thee:
Which didst not make my foes rejoice,
but hast exalted me.
2 O Lord my God to thee I cri'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back,
my soul from hell to save:
Thou didst revive when strength did lack
and kepest me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last, and slack again:
But in his favor and his grace
always doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aid:
But when thou turn'st away thy face,
my minde was sore dismaid.
8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my days?
Doth dust declare thy majesty,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief and wo
into a chearful voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.
12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quit from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is try'd,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folkes will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me annoy
and knowst my soul full well.
8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbors and my kinsmen born,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trod:
For I confess, and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and into their grave fall:
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Lo I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints, love ye the Lord I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSALM xxxii. T. S.

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humors moist
to driness did convert.
5 I did therefore confess my faults,
and all my sins discover,
Then thou O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight.
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalms and pleasant things:
With lute and instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his ways.
5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
[illegible] throughout to fill.
6 For by the word of God alone
the heavens all were wrought,
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be
as in a house of store.
8 All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortal by birth:
Considering from his seat of might
the dwellers of the earth.
15 The Lord, I say, whose hand hath
mans heart and doth it frame, (wrought
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall naught prevail at length:
The man that of his might doth boast,
shall fall for all his strength.
17 The troops of horsemen eke shall fall
their sturdy steeds shall sterve:
The strength of horse shall not prevail
the riders to preserve.
18 But lo the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
19 That he of death and great distress,
may set their souls from dread:
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be:
As we always with one accord,
do onely trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honor both
unto the Lord always:
And eke my mouth for evermore
shall

shall speak unto his praise.
I do delight to laud the Lord,
in soul and eke in voice:
that humble men and mortified
may hear and so rejoyce.

Therefore see that ye magnifie
with me the living Lord:
and let us now exalt his Name
together with one accord.

For I my self besought the Lord,
he answered me again:
and me deliver'd incontinent,
from all my fear and pain.

Who so they be that him behold,
shall see his light most clear,
their countenance shall not be dasht,
they need it not to fear.

This silly wretch for some relief
unto the Lord did call:
who did him hear without delay,
and rid him out of thrall.

The angel of the Lord doth pitch
his tents in every place:
to save all such as fear the Lord,
that nothing them deface.

Taste and consider well therefore,
that God is good and just:
happy man that maketh him
his onely hope and trust.

Fear ye the Lord ye holy ones,
above all earthly thing:
for they that fear the living Lord,
are sure to lack nothing.

The lions shall be hunger bit,
and pin'd with famine much:
but as for them that fear the Lord,
no lack shall be to such.

The second part.

Come near therefore my children dear
and to my words give ear:
shall you teach the perfect way,
how ye the Lord should fear.

Who is the man that would live long
and lead a blessed life?
See thou refrain thy tongue and lips
from all deceit and strife.

Turn back thy face from doing ill,
and do the godly deed:
quire for peace and quietness,
and follow it with speed.

For why? the eyes of God above,
upon the just are bent:
his ears likewise do hear the plaint
of the poor innocent.

But he doth frown and bend his brows
upon the wicked train:
and cuts away the memory
that should of them remain.

But when the just do call and cry,
the Lord doth hear them so,
and out of pain and misery
forthwith he sets them go.

The Lord is kinde at straight at hand
to such as be contrite,
he saves also the sorrowful,
the poor and meek in spirit.

Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
do perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. *I. H.*

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hold upon the spear and shield,
thy self in armor deck:
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand,
That thou unto my soul mayst say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill.
Let them turn back and flee with shame,
that think to work me ill.

5 Let them disperse and flee abroad,
as winde doth drive the dust:
And that the Angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall,
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their gin:
And for no cause have digg'd a grave
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue,
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain. (sore

14 When they were sick I mourned for

and clad my ſelf in ſack:
With faſting I did faire full ſore,
to pray, was not ſlack.
15 As they had been my brethren dear,
did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
16 But they as my diſeaſe did joy,
and gather on a rout:
Yea abject ſlaves at me did toy,
with mocks and cheeks full ſtout.
17 The belly gods and flattering train
that all good things deride:
At me do grin with great diſdain,
and pluck their mouth aſide.
18 Lord why wilt thou ſo long forbear?
why doſt thou ſtay and pauſe?
O rid my ſoul, mine onely dear,
out of theſe lions clawes.
19 And then will I give thanks to thee,
before the church always:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that cauſeleſs me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſkerre:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord, thou ſeeſt what ways they take
ceaſe not my griefs to mend,
Be not far off, nor me forſake,
as men that fall their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might,
25 According to my righteouſneſs,
my Lord God ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cauſe to ſay on high
we have our will on him.
27 Confound them with rebuke & ſhame
that joy when I do mourn: (blame,
And pay them home with ſpight and
that brag at them with ſcorn.
28 Let them be glad and ſhe rejoyce,
which love mine upright way:
And they all-times with heart and voice,
ſhall praiſe the Lord and ſay,
29 Great is the Lord and doth excel,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
my righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and glorie always.

PSALM xxxvi. *J. N.*

THe wicked with his works unjuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God and eke of man.
3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfil:
No wicked ways doth he refuſe,
nor nothing that is ill.
5 But Lord thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy ſky.
6 Much more then, hills ſo high and ſtrong,
thy juſtice is expreſt:
Thy judgements like to ſeas mod deep,
thou ſav'ſt both man and beaſt.
7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be fed,
and take thereof their fill.
9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

PSALM xxxvii. *W. W.*

GRudge nor to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herb
are cut and wither away:
So ſhall their great proſperity
ſoon paſs, fade and decay.
3 Truſt thou therefore in God alone,
to do well give thy minde:
So ſhalt thou have the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and look what thou would'ſt have
Or elſe canſt with in all the world,
thou needſt it not to crave.
5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:

nd thou shalt see with patience,
the effect doth sure and just.
Thy perfect life and godly name,
he will clear as the light:
that the sun even at noon days,
shall not shine half so bright.

Be still therefore and stedfastly
on God see thou wait then:
ot sinking for the prosperous state
of lewd and wicked men
Shake off despight, envy and hate,
at least in any wise:
heir wicked works avoid and flee
and follow not their guise.

For every wicked man will God
destroy both more and less:
t such as trust in him are sure
the land for to possess.
Watch but a while and thou shalt see
no more the wicked train:
o not so much as house or place
where once he did remain.

The second part.

But merciful and humble men
enjoy shall sea and land:
rest and peace they shall rejoyce,
for nought shall them withstand.
The lewd men and malicious,
against the just conspire:
hey gnash their teeth at him as men
which do his bane desire.

But while that lewd men thus do think,
the Lord laughs them to scorn:
or why, he sees the term approach,
when they shall sigh and mourn.
The wicked have their swords out-drawn,
their bowe ek have they bent:
o overthrow and kill the poor,
as they the right way went.

But the same sword shall pierce their heart,
which was to kill the just:
kewise the bowe shall break to shivers
wherein they put their trust.
Doubtless the just mans poor estate
is better a great deal more:
hen all these lewd and wicked mens
rich pomp and heaped store.

For be their power never so strong,
God will it overthrow:
here contrary he doth preserve
the humble men and low.
He sees by his great providence,
the good mens trade and way:
d will give them inheritance,
which never shall decay.

They shall not be discouraged,
when some are hard bestead:
hen other shall be hunger-bit,
they shall be clad and fed.
For whosoever wicked is,
and enemy to the Lord:
all quail, yea melt even as lambs grease,
or smoak that flies abroad.

The third part.

Behold the wicked borrows much,
and never pays again:
herein the just by liberal gifts,
makes many glad and fain.

22 For they whom God doth bless shall
the land for heritage. (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans ways doth
and gives him good success: (guide,
To every thing he takes in hand,
he sendeth good address.
24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedness,
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth doth ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succor send:
Though men against him sentence give
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrel-tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them,
destroy'd they shall all be:

God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above;
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save and deliver
from leud men and unjust.
And still will save them whilst that they
in him do put their trust.

PSALM xxxviii. *J. H.*

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me sore upon.
5 My wounds stink, and are festred so,
as loathsome is to see:
Which all through mine own foolishness
betideth unto me.
6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day
in doleful heaviness.
7 My loyns are fil'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart.
9 Thou know'st (Lord) my desire, my
are open in thy sight, (groans
10 My heart doth pant, my strength doth
mine eyes have lost their light. (fail
11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all;
14 And as one dumb, that opens not
his mouth to speak withal.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.
16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express,
19 My foes do still remain alive,
and mighty are also;
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help my Lord my God,
my safety, and my stay.

PSALM xxxix. *J. H.*

I Said I will look to my ways,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue, and spake no word,
but kept me close and still:
Yea, from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought, and doubt:
Which did increase, and stir the fire,
at last these words burst out:
5 Lord number out my life and days
which yet I have not past;
So that I may be certifi'd,
how long my life shall last.
6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy:
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord sith things this wise do frame
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand:
10 I was as dumb, and to complain
no trouble might me move.
Because I knew it was thy work
my patience for to prove.
11 Lord take from me thy scourge and
I can them not withstand: (plague
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit and give good heed
regard my tears that fall;

ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

PSALM xl. *J. H.*

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lie and fain.
6 For Lord my God, thy wondrous deeds
in greatneſs for do paſs:
Thy favor towards us exceeds
all things that ever was.
7 When I intend and do deviſe
thy works abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat-offerings and ſacrifice
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withal.
10 But then ſaid I, behold and look,
I come a mean to be:
For in the volumn of thy book
thus it is ſaid of me,
11 That I (O Lord) ſhould do thy minde,
which thing doth like me well:
For in my heart thy Law I find,
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſs as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the church I ſhow.
15 Thy tender mercy (Lord) from me
withdraw thou not a way,
But let thy love and verity
preſerve me ſtill this way.
16 For I with miſchiefs many a one
am ſore beſet about;
My ſins increaſe, and ſo come on,
I cannot ſpie them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free
O Lord, I thee require:
Make haſte with aid to ſuccor me,
O Lord, at my deſire.
19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Always at me they rail and cry,
fie on him, fie for ſhame.
21 Let them in thee have joy and wealth,
that ſeek to thee always:
That thoſe that love thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt, and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.
23 For why, thou art my hope and truſt,
my refuge, help and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

PSALM xli. *T. S.*

THe man is bleſt that careful is,
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And in his bed, when he lies ſick,
thou Lord wilt him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then ſaid my ſickneſs thus ſaid I,
Have mercy Lord on me:
And heal my ſoul, which is full wo,
that I offended thee.
5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay:
When ſhall he die that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.
7 They bite their lips and whiſper ſo
as though they would me charm:
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him on
this ſickneſs ſay they plain:
He is ſo low, that without doubt
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame [illegible]

10 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee:
When that mine enemies have no cause
to triumph over me.

12 But in my right, thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. *J. H.*

LIke as the hart doth breathe and bray,
the well springs to obtain:
So doth my soul desire alway,
with thee Lord to remain.

2 My soul doth thirst, and would draw near,
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train:
Unto the Temple was our way,
with songs and hearts most fain.

5 My soul, why art thou sad always,
and frett'st thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God, which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all affaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure prerence:
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why, they pierce my inward parts
with pangs to be abhorr'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faint and quail
my soul with pain oppress?
With thoughts why dost thy self assail
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time wilt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliii. *J. H.*

JUdge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my fo?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. *T. S.*

OUr ears have heard our fathers tel
and reverently record
The wondrous works that thou hast done
in elder time, O Lord.

2 How thou didst cast the Gentiles out
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that help
Jacob in sundry wise:
5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bows nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy

Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

Thus we serve for no other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.
I am asham'd continually
to hear these wicked men:
Yea, so I blush that all my face
with red is covered then.

For why? we hear such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
For all this we forgot not thee,
nor yet thy covenant brake:
We turn not back our hearts from thee,
nor yet thy paths forsake.

Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
If we had our Gods name forgot,
and help of idols sought,
Would not God then have try'd this out?
for he doth know our thought.

Nay, nay for thy names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
Up Lord, why sleepest thou? awake,
and leave us not for all:
Why hidest thou thy countenance,
and dost forget our thrall.

For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.
Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. *J. H.*

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein
pertaineth to the King.
My tongue shall be as quick,
his honor to indite,
As is the pen of any scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
About thee gird thy sword,
O prince of might elect:
With honor, glory, and renown
thy person pure is decke.

Go forth with godly speed,
with meekness truth and right:
And thy right hand shall thee instruct
in works of dreadful might.
Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea, all thy foes, O king.

Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy realm
doth righteousness maintain.
Because thou lov'st the right,
and dost the ill detest:
God even thy God hath nointed thee
with joy above the rest.

With myrrhe and savors sweet
thy cloathes are all bespread:
When thou dost from thy palace pass,
therein to make thee glad.
Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.

In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the King.
Thus are they brought with joy,
and mirth on every side:
Into the palace of the King,
and there they do abide.

In stead of parents left
(O Queen the case so stands)
Thou shalt have sons, whom thou may'st set,
as Princes in all lands.
Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

PSALM xlvi. *J. H.*

THE Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our help at hand.
Though the earth remove, we will not fear,
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace:
To freſh the City of our God,
and wash his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebel,
the Lord will truly ſlay.

6 The heathen folk the kingdoms fear,
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come hear & ſee with mind and thought
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.

9 By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpears each one
their chariots burnt with fire.

10 Leave off therefore (ſaith he) and know
I am a God moſt ſtour:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his mighty power.

PSALM xlvii. *J. H.*

YE people all with one accord,
clap hands and ſhe rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord and dreadful is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall
The nations make to fall.

4 For us the heritage he choſe,
which we poſſeſs alone:
The flouriſhing worſhip of Jacob,
his well-beloved one.

5 Our God aſcended up on high,
with joy and pleaſant noiſe.
The Lord goes up above the ſkie,
with trumpets royal voice.

6 Sing praiſes to our God, ſing praiſe,
ſing praiſe to our King:

7 For God is King of all the earth,
all skilful praiſes ſing.

8 God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned every one

9 To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. *J. M.*

GReat is the Lord, & with great praiſe
to be advanced ſtill:
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King,
on her north ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſuddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go travel by and by.

6 As thou with eaſtern winds the ſhips
upon the ſea doſt break:
So they are ſtroy'd, and even as
we heard our fathers ſpeak.

7 So in the city of our Lord,
we ſaw as it was told:
Yea, in the city which our God,
for ever will uphold.

8 O Lord, we wait and do attend.
on thy good help and grace:
For which we do all times attend
within thy holy place

9 O Lord, according to thy Name
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſs always.

10 Let for thy judgements, Sion mount
fulfilled be with joys:
And eye of Judah, grant O Lord,
the daughter to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for evermore is he;
Yea and unto the death alſo
our guider ſhall he be.

PSALM xlix. *J. M.*

ALl people hearken and give ear
to that that I ſhall tell:

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why, my mouth ſhall make diſcourſe
of many things right wiſe;
In underſtanding ſhall my heart
his ſtudy exerciſe.

4 I will encline mine ears to know
the parable ſo dark:
And open all my doubtful ſpeech
on meeter on my harp.

5 Why ſhould I fear affliction,
or any careful toil:
Or elſe my foes which at my heels
are preſt my life to ſpoil?

6 For

For as for such as riches have,
wherein their trust is most:
nd they which of their treasures great,
themselves do brag and boast,
There is not one of them that can
his brothers death redeem:
r that can give a price to God,
sufficient for him.

It is too great a price to pay,
none can thereto attain:
r that he might his life prolong
or not in grave remain.
They see wise men as well as fools,
subject unto deaths bands:
nd being dead strangers possess
their goods, their rents, their lands.

o Their care is to build houses fair,
and so determine sure,
o make their name right great on earth
for ever to endure.
1 Yet shall no man always enjoy
high honor, wealth, and rest:
But shall at length taste of death cup
as well as the brute beast.

The second part.

And though they try their foolish
to be most lewd and vain, (thoughts
heir children yet approve their talk
and in like sin remain.
As sheep unto the fold are brought,
so shall they into grave:
eath shall them eat, and in that day
the just shall Lordship have.

heir image and their royal port
shall fade and quite decay:
hen as from house to pit they pass,
with wo and well-away.
But God will surely preserve me
from endless death and pain:
cause he will of his good grace,
my soul receive again.

If any man wax wondrous rich,
fear not, I say, therefore:
hough the glory of his house
increaseth more and more.
For when he dies, of all these things
nothing shall he receive:
glory will not follow him
his pomp will take her leave.

Yet in this life he takes himself,
the happiest under sun:
d others likewise flatter him,
saying, All is well done.
And presuppose he live as long
As did his fathers old:
must he needs at length give place,
and be brought to deaths fold.

Thus man to honor God hath brought,
yet doth he not consider:
like brute beasts so doth he live
which turn to dust and powder.

PSALM L. W. W.

He mighty God,
th' Eternal thus hath spoke,
all the world
n will call and provoke:
Even from the East,
And so forth to the West:
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying, Go to,
and now my saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,
For God is Judge
of all things more and less.
7 Hear my people,
for I will now reveal:
List Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all maner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattel are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell,
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honor me.
16 To the wicked
thus saith th' Eternal God:
Why dost thou preach
my laws and hasts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate
Thou run'st with him,
and so your prey do seek:
And art all one
with bands and ruffians like.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I held so long,
Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey:
23 But he that thanks
offer'th, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by *J. H.*

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tride,
the heavens shall record
That God is just, and all must bide
the judgement of the Lord.
7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me
much more than I do lacke.
9 Think'st thou that I do need
thy cattel young or old?
Or else so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fille:
And thousands more of neat and kine,
that run wilde on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store
and all therein is mine?
13 No bulls flesh have I minde
to eat, is dost thou think?
Or such a sweetness do I finde,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.
15 Then seek and call to me,
when ought would work thee blame
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word, the which thou dost pretend,
is cast behinde thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou run'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near.
With slander thou wouldst needs defile
thy mothers son most dear.
23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in minde:

...st when I plague you in mine ire,
your help be far to finde.
He that doth give to me
the sacrifice of praise,
...th please me well: and he shall see
to walk in godly ways.

PSALM ii. *W. W.*

O Lord consider my distress,
and now with speed some pity take,
...y sins deface, my faults redress,
good Lord for thy great mercies sake.
Wash me O Lord, and make me clean
from this unjust and sinfull act:
...d purifie yet once again,
my hainous crime and bloody fact.
Remorse and sorrow do constrain
me to acknowledge mine excess:
...y sin alas doth still remain
before thy face without release.
For thee alone I have offended,
committing evil in thy sight:
...d if I were therefore condemned,
yet were thy judgements just and right
It is too manifold alas,
that first I was conceiv'd in sin:
...a of my mother so born was,
and yet vile wretch remain therein.
Also behold Lord thou dost love
the inward truth of a pure heart:
...herefore thy wisdom from above
thou hast reveal'd me to convert.
If thou with hysop purge this blot,
I shall be cleaner then the glass:
...d if thou wash away my spot,
the snow in whiteness shall I pass.
Therefore O Lord such joy me send,
that inwardly I may finde grace:
...d that my strength may now amend
which thou hast swag'd for my trespass.
Turn back thy face and frowning ire,
for I have felt enough thy hand:
...d purge my sins I thee desire,
which do in number pass the sand.
Make new my heart within by brest
and frame it to thy holy will:
...y constant spirit in me let rest,
which may these raging enemies kill.

The second part.

Cast me not Lord out from thy face,
but speedily my torments end:
...ke not from me thy Spirit of grace,
which may from dangers me defend.
Restore me to those joys again,
which I was wont in thee to finde:
...d let me thy free spirit retain,
which unto thee may stir my mind
Thus when I shall thy mercies know,
I shall instruct others therein:
...d men that are likewise brought low,
by mine example shall flee sin.
O God that of my health art Lord,
forgive me this my bloody vice:
...heart and tongue shall then accord
to sing thy mercies and justice.
Touch thou my lips my tongue untie,
O Lord which art the onely key:
...d then my mouth shall testifie,
...y wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price
and therein pleasure tak'st thou none.

17 The heavy heart, the minde oppress
O Lord thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turn thy face:
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by *T. S.*

HAve mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.

4 That in the things that thou hast done
upright thou maist be try'd:
And eke in judging that the doom
may pass upon thy side.

5 Behold in wickedness my kinde
and shape I did receive:
And lo my sinful mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:

That praises of thy righteousnes
my tongue may sing to thee:
14 My lips that yet fast closed be,
do thou O Lord unlose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightful in Gods eyes:
A broken and an humble heart
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM lii. F. H.

WHy dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why setst thou thy minde,
and wilt not walk upright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile
O false deceitful tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withal,
cry out with one accord,

7 Behold the man that would not take,
the Lord for his defence.
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy saints rejoyce.

PSALM liii. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath wisely denied.
2 They are corrupt, and they also
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad,
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfil
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. F. H.

GOd save me for thy holy Name,
and for thy goodness sake:
Unto the strength (Lord) of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear,
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

PSALM lv. F. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppress me through despight:

nd so the wicked sort likewise
to vex me have delight.
For they in counsel do conspire,
to charge me with some ill:
o in their hasty wrath and ire,
they do pursue me still.

My heart doth faint for want of breath'
it panteth in my brest:
he terrors and the dread of death,
do work me mast unrest.
Such dreadful fear on me do fall,
that I therewith do quake:
ch horror whelmeth me withal,
that I no shift can make.

But I did say, Who will give me
the swift and pleasant wings
f some fair dove, that I may flee,
and rest me from these things?
Lo then I would go far away,
to flee I would not cease:
nd I would hide my self and stay
in some great wilderness.

I would be gone in all the haste,
and not abide behinde,
hat I were quit and overpast
these blasts of boisterous wind.
o Divide them Lord, and from them pull
their devilish double tongue:
or I have spide their city full
of rapine, strife and wrong.

1 Which things both night and day
do close her in a wall: (throughout
n midst of her is mischief stout,
and sorrow eke withal.
2 Her inward parts are wicked plain,
her deeds are much too vile,
nd in her streets there doth remain
all crafty fraud and guile.

The second part.

3 If that my foes did seek my shame,
I might it well abide:
rom open enemies check and blame,
some where I could me hide.
4 But thou it wast, my fellow dear,
which friendship didst pretend.
nd didst my secret counsel hear,
as my familiar friend.

5 With whom I had delight to talk
in secret and abroad:
nd we together oft did walk,
within the house of God.
6 Let death in haste upon them fall,
and send them quick to hell:
or mischief reigneth in the hall,
and parlour where they dwell.

7 But I unto my God will cry,
to him for help I flee:
he Lord will help me by and by,
and he will succor me.
8 At morning, noon, and evening tide,
unto the Lord I pray:
hen I so instantly have cry'd,
he doth not say me nay.

9 To peace he shall restore me yet,
though war be now at hand,
lthough the number be full great,
that would against me stand.

10 The Lord that first and last doth reign
both now and evermore:
Will hear when I to him complain,
and punish them full sore.
11 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
12 Upon their friends they laid their hand,
which were in covenant knit:
Of friendship to neglect the bands
they pass or care no whit.

13 While they have war within their
as butter are their words: (hearts,
Although their words were smooth as oil,
they cut as sharp as swords.
14 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

15 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit,
to live out half his days. (gone
16 Though such be quite destroy'd and
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. *J. H.*

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill:
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and straits have ty'd
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the words of God,
so praise it I record:

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always:
And I O Lord all times to thee
will offer thanks and praise.
13 My soul from death thou dost defend
and keepst my feet upright:
That I before thee may ascend,
with such as live in light.

PSALM lvii. *J. H.*

TAke pity for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things
be gone and over-past.
3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight
That to devour me have assaid,
his mercy, truth and might.
5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows long
as sharp as I have seen: (tongue
They wound and cut with their quick
like swords and weapons keen.
7 Set up and shew thy self O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fain in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my lute, my harp and string:
For I my self before the day,
will rise, rejoyce and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the skie.
13 Set forth and shew thy self O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviii. *J. H.*

YE rulers that are put in trust,
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and fast doth stop her ear:
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their great jaw-bones
like Lions whelps hang out.
7 Let them consume away and waste,
as waters runs forth right:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within their shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.
9 Before the thorns that now are yong,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM lix. *J. H.*

SEnd aid and save me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run, and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise, and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as hounds they howl and grin:

all the City clean throughout
rom place to place they run.
They ſpeak of me with mouth alway,
ut in their lips were ſwords:
y greed my death and then would ſay,
what? none doth hear our words.
ut Lord thou haſt their ways eſpide,
nd laughſt them not apace:
heathen folk thou doſt deride,
nd mock them to their face.
he ſtrength that doth our foes with-
O Lord doth come from thee: (ſtand,
God he is my help at hand,
fort of fence to me.
The Lord to me doth ſhew his grace,
n great abundance ſtill:
t I may ſee my foes in caſe,
uch as my heart doth will.

The ſecond Part.

Deſtroy them not at once O Lord,
eſt it from minde do fall:
with thy ſtrength drive them abroad,
nd ſo conſume them all.
or their ill words and truthleſs tongue
onfound them in their pride:
ir wicked oaths with lies and wrong
t all the world deride.
Conſume them in thy wrath O Lord,
at nought of them remain:
t men may know throughout ſ world
hat Jacobs God doth raign.
he evening they run apace,
dogs they grin and cry:
oughout the ſtreets in every place
ey run about and ſpie.
They ſeek about for meat I ſay,
t let them not be fed:
finde a houſe wherein they may
e bold to put their head.
ut I will ſhew thy ſtrength abroad,
y goodneſs I will praiſe:
hou art my defence and God,
need in all affayes.
Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtaid,
u art my fort, my fence and aid,
loving God to me.

PSALM lx. *J. H.*

Lord thou didſt us clean forſake,
and ſcatteredſt us abroad:
great diſpleaſure thou didſt take,
urn to us O God.
by might did move the earth ſo ſore,
at it in ſunder brake:
hart thereof O Lord reſtore,
r it doth bow and quake.
ith heavy chance thou plagueſt thus
e people that are thine:
thou haſt given unto us
drink of deadly wine.
t yet to ſuch as fear thy Name,
banner thou didſt ſhew:
they may triumph in the ſame,
cauſe thy word is true.
that thy might may keep and ſave
y folk that favor thee:
they thy help at hand may have,
O Lord grant this to me.

6 The Lord did ſpeak from his own place
this was his joyful tale:
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide,
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine ought it to ſeek
for favor me unto.
9 But who will bring me at this tide,
unto the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God, which didſt forſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain. (might
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

PSALM lxi. *J. H.*

REgard O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts,
of all the earth abroad:
In grief and anguiſh of my heart,
I cry to thee O God.
3 Upon the rock of thy great power
my woful minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With goodly gifts will be reward
all thoſe that fear his Name.
6 The king ſhall be in health maintain,
and ſo prolong his days:
That he from age to age ſhall raign,
in royal ſtate always.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfil,
and daily pay the ſame.

PSALM lxii. *J. H.*

MY ſoul to God ſhall give good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:

He is my stay that no no presence
shall make me much dismaid.

3 O wicked folk how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend,
on God my chief desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength my stay, my wealth,
God is my onely trust.

8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone:
Though goods well got flow in with
set not your hearts thereon. (wealth

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well:
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. J. N.

O God my God, I watch betime,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch't for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.

3 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honor, laud, and praise.

4 And whilst I live I will not fail
to worship thee alway:
And in thy Name shall I lift up
my hands when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as art for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:

7 For under covert of thy wings
thou art my joyful guide.

8 My soul doth surely stick to thee,
thy right hand is my power:

9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each o
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.

11 The King and all men shall rejoyce,
that do profess Gods Word:
For lyers mouthes shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. J. H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have s
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With privy sleights shoot they their
the upright man to hit: (sh
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espie?

6 What way to hurt they talk and mus
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon
God with his dart shall sure assail,
and wound them every one.

8 Their crafts and their ill tongues wi
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right w
that God the thing hath wrought:
And praise his mighty works, and tell
what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice
whose hearts are pure and right.

PSALM lxv. J. N.

THy praise alone, O Lord, doth ri
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfil.

2 For that thou dost their prayers he
and dost thereto agree.
The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:

at Lord forgive our great misdeeds,
and purge us from our sin.
The man is blest whom thou dost chuse
within thy courts to dwell:
thy house and temple he shall use,
with pleasures that excel.

Of thy great justice hear us God,
our health of thee doth rise:
the hope of all the earth abroad,
and the sea coasts likewise.
With strength thou art beset about,
and compast with thy power:
thou mak'st the mountains strong & stout
to stand in every shower.

The swelling seas thou dost assuage,
and make their streams full still:
thou dost restrain the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth,
shall dread thy signs to see,
which morn and evening in great mirth
doth pass with praise to thee,

When that the earth is chapt and dry,
And thirsteth more and more:
then with thy drops thou dost apply,
and much increase her store.
The flood of God doth overflow,
and so doth cause to spring
the seed and corn which men do sowe,
for he doth guide the thing.

With wet thou dost her furrows fill,
whereby her clods do fall:
thy drops on her thou dost distill,
and bless her fruit withal. (grace,
Thou deck'st the earth of thy good
with fair and pleasant crop:
thy clouds distil their dew apace,
great plenty they do drop.

Whereby the desert shall begin,
full great increase to bring,
the little hills shall joy therein,
much fruit in them shall spring.
In places plain the flocks shall feed,
and cover all the earth:
the vales with corn shall so exceed,
that men may sing for mirth.

PSALM lxvi. V. S.

YE men on earth in God rejoyce,
With praise set forth his Name:
extol his might with heart and voice,
give glory to the same.
How wonderful, O Lord, say ye,
in all thy works thou art?
thy foes for fear shall seek to thee,
full sore against their heart.

All men that dwell the earth throughout
shall praise the name of God:
the laud thereof the world about
is shew'd and set abroad.
All folk come forth, behold and see
what things the Lord hath wrought:
mark well the wondrous works that he
for man to pass hath brought.

He laid the sea like heaps on high,
therein a way they had
on foot to pass both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alwey,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alway:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and is preserve withal:
He stays our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire,
to have their mettals try'd.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
to lie in bondage fast,

The second part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain:
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart,
The vows I say which I did make
in dolor of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:
Yea this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxvii. J. H.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to worldly wealth:

And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall bless us eke withal.

7 God shall us bless I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

PSALM lxviii. *T. S.*

LEt God arise and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherless,
and judge of widows case.
6 Houses he gives and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folk
th' Egyptians from among: (ness
And brought'st them through the wilder-
which was both wide and long. (down
8 The earth did quake, the rain pour'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren was
by thee it was refresht.
10 Thy chosen flock doth there remain
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and pay their vows and fame:
12 For puissant kings for all their powe
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as pots,
your hue shall pass the dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sions Gods most holy hill
doth far excel in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive leadst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwe
in thy temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God will wound his enemies he
and break the hairy scalp
Of those that in their wickedness
continually do walk.

22 From Basan will I bring said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blo
of those that hate my Name:
And dogs shall have their tongues imb
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou go'st as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with tabor.

26 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:

h Zebulon and Nephthalim,
which dwelt about their coast.
As God hath given power to thee,
so Lord make firm and sure.
e things that thou hast wrought in us,
for ever to endure.
And in thy Temple gifts will we
give unto thee O Lord:
thine unto Jerusalem,
sure promise made by word.

The fourth part.

and strange Kings to us subdu'd,
shall do like in those days:
ean to thee they shall present
their gifts of laud and praise.
He shall destroy the spearmens ranks
the calves and buls of might:
d cause them tribute pay, and daunt
all such as love to fight.
Then shall the Lords of Egypt come,
and presents with them bring:
t Moors most black shall stretch their hands
unto their Lord and King.
Therefore ye kingdoms of the earth
give praise unto the Lord:
ng Psalms to God with one consent,
thereto let all accord.
Who though he ride and ever hath
above the heavens bright:
t by his fearful thunder-claps
men may well know his might.
Therefore the strength of Israel
ascribe to God on hie:
hose might and power doth far extend
above the cloudy skie.
O God thy holiness and power
is dread for evermore:
e God of Israel give us strength,
praised be God therefore.

PSALM lxix. *J. H.*

Save me O God, and that with speed,
the waters flow full fast:
nigh my soul they do proceed,
that I am sore agast.
I stick full deep in mire and clay,
whereas I feel no ground:
fall into such floods I say,
that I am like be drown'd.
With crying oft I faint and quail,
my throat is hoarse and dry:
ith looking up my sight doth fail,
for help to God on high.
My foes that guiltless do oppress
my soul, with hate are led:
number sure they are no less
then hairs are on my head.
Though for no cause they vex me sore,
they prosper and are glad:
hey do compel me to restore
the things I never had.
What I have done for want of wit,
thou Lord all times canst tell:
nd all the faules that I commit,
to thee are known full well.
O God of hosts defend and stay
all those that trust in thee:
t no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to bear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chaste,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me:
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Lest with ꝙ waves I should be drown'd
and depth my soul devour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kinde:
And as thy mercy is most dear,
Lord have me in thy minde.
19 And do not from thy servant hide,
nor turn thy face away:
I am oppress on every side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart
I seek for help anon:
But finde no friends to ease my smart
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein:

And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing ſee:
Bow down their backs and do them binde
in thraldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.

27 As deſerts dry their houſe diſgrace,
their off ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.

28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,
(ſith they are all pervert:)
That of thy favor and good will
they never have a part.

30 And raze them clean out of thy book
of life, of hope, of truſt:
That for their name they never look
in number of the juſt.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.

32 That I may give thy Name the praiſe
and ſhew it with a ſong:
I will extol the ſame always,
with hearty thanks among.

33 Which is more pleaſant unto thee,
(ſuch minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.

34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoſts ſhall hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.

36 Wherefore the skie and earth below,
the ſea with flood and ſtream,
His praiſe they ſhall declare and ſhew,
with all that live in them.

37 For ſure our God will Sion ſave,
and Judahs Cities build:
Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd

38 His ſervants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that love his Name,
a dwelling place ſhall finde.

PSALM lxx. *J. H.*

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed,
help, help, I thee deſire.

2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with bleme to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo, ſo, there goes the game.

4 But let them joyful be,
in thee with joy and wealth:
Which onely truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always,
in mirth and one accord:
All glory, honor, laud and praiſe,
be given to thee, O Lord.

6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

PSALM lxxi. *J. H.*

MY Lord my God, in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.

2 As thou art juſt, defend me Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their ſtrength and power:
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now and ſtill haſt been,
my fence and aid ſo ſtrong.

8 Wherefore my mouth no time ſhall ceaſe
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honor thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.

10 Among themſelves my foes enquire
to take me through deceit,
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſay,
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there cometh none.

12 Do not abſent thy ſelf away,
O Lord when need ſhall be:
But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life:

ppreſs them with rebuke alſo,
that fain would work me ſtrife.
4 But I will patiently abide
thy help at all aſſays:
till more and more, each time and tide,
I will ſet forth thy praiſe.
5 My mouth thy juſtice ſhall record,
that daily help doth ſend:
ut of thy benefits O Lord,
I know no count nor end.
6 Yet will I go and ſeek forth one,
with thy good help O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.
7 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great minde and will.
8 And as in youth from wanton rage,
thou didſt me keep and ſtay:
orſake me not unto mine age,
and till my head be gray.

The third Part.

9 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a year
10 O Lord thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
O who is like to thee?
11 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
a thou didſt help and me reſtore,
and took'ſt me from the grave.
12 And thou mine honor doſt increaſe,
my dignity maintain:
ea thou doſt make all grief to ceaſe,
and comforts me again,
13 Therefore thy faithfulneſs to praiſe,
I will with viol ſing.
y harp ſhall ſound thy praiſe always,
O Iſraels holy King.
14 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
nd eke my ſoul will much rejoyce,
for thou haſt made me free.
15 My tongue thy uprightneſs ſhall ſound,
and ſpeak it daily ſtill:
or grief and ſhame do them confound,
that ſeek to work me ill.

PSALM lxxii. *J. H.*

LOrd give thy judgements to the King
therein inſtruct him well:
nd with his ſon that princely thing,
Lord let thy juſtice dwell.
That he may govern uprightly,
and rule thy folk aright:
nd ſo defend through equity,
the poor that have no might.
And let the mountains that are his,
unto thy folk give peace:
nd eke let little hills apply,
in juſtice to increaſe.
That he may help the weak and poor
with aid, and make them ſtrong:
nd eke deſtroy for evermore,
all thoſe that do them wrong.
And then from age to age ſhall they
regard and fear thy might:
So long as Sun doth ſhine by day,
or elſe the Moon by night.
6 Lord make the King unto the juſt,
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.
7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Until the Moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.
9 The people that in deſerts dwell,
ſhall kneel to him full thick:
And all his enemies that rebel,
the earth and duſt ſhall lick.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
give many a coſtly thing.

The ſecond Part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.
15 But he ſhall live and they ſhall bring
to him of Saba's gold:
He ſhall be honored as a King,
and daily be extold.
16 The mighty mountains of his land,
of corn ſhall bear ſuch throng:
That it like Cedar-trees ſhall ſtand,
in Libanus full long.
17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the ſun is light:
And think them happy through the fame,
all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSALM lxxiii. *T. S.*

HOwever it be yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well,
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:

And ere I wiſt, even at a pinch
my ſteps awry 'gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain.
That wicked men all things ſhould have
without turmoil or pain:
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.
5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and diſdain.
7 They are ſo fed, that even for fat
their eyes oft time out ſtart:
And as for worldly goods, they have
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of their wrong
Which they have done to ſimple men
and ever pry'd among.
9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe.
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſs
my ſpirit ſo refrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labor was too great
for me to take in hand.
17 Until the time I went into
thy holy place, and then
I underſtood right perfectly
the end of all theſe men:
18 And namely, how thou ſetteſt them
upon a ſlippery place,
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroy'd, diſpatcht, conſum'd
and dead ſo horribly.
20 Much like a dream when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by my right hand
thou hold'ſt me always faſt:
24 And with thy counſel doſt me guide,
to glory at the laſt.
25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.
26 My fleſh and eke my heart doth faint,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.
27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

PSALM lxxiv. *I.H.*

WHy art thou Lord ſo long from us
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought
which have been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.
3 Have minde therefore and think upon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.
5 Amid thy congregation all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bills and ſwords of theſe,
within thy temple now.
7 The cieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name,
they raze down to the ſoil.
9 And thus they ſaid within their hart,
Diſpatch them out of hand:

T

kn burnt they up in every part
Gods houses through the land.
Yet thou no sign of help didst send,
our prophets all are gone:
o tell when this our plague shall end,
among us there is none.

When wilt thou (Lord) once end this
and cease thine enemies strong? (shame
all they always blaspheme thy Name,
and rail on thee so long?
Why dost thou draw thy hand aback,
and hide it in thy lap?
pluck it out, and be not slack
to give thy foes a rap.

The second part.

O God thou art our King and Lord,
and evermore hast been:
s thy good grace throughout the world
for our good help hath seen.
The seas that are so deep and dead,
thy might did make them dry:
d thou didst break the serpents head,
and he therein did die.

Yea thou didst break the heads so great
of whales that are so fell:
d gav'st them to the folk to eat,
that in the deserts dwell. (rise
Thou mad'st a spring with streams to
from rock both hard and high:
d eke thy hands hath made likewise
deep rivers to be dry.

Both day and eke the night are thine,
by thee they were begun:
hou settst to serve us with their shine,
the moon and eke the sun.
Thou didst appoint the ends and coasts
of all the earth about:
th summer heats, and winter frosts,
thy hand hath found them out.

Think on (O Lord) no time forget
thy foes that thee defame:
d how the foolish folk are set
to rail upon thy Name.
O let no cruel beasts devour
the turtle that is true:
orget not always in thy power
the poor that much do rue.

Regard thy covenant, and behold,
thy foes possess the land:
ll sad and dark, forworn and old,
our realm as now doth stand.
Let not the simple go away,
nor yet return with shame:
t let the poor and needy aye
give praise unto thy name.

Rise (Lord) let be by thee maintain'd
the cause that is thine own:
emember how that thou blasphem'd
art by the foolish one.
The voice forget not of thy foes,
for the presumption high:
more and more increast of those
that hate thee spitefully.

PSALM lxxv. *J. H.*

Unto thee (God) will we give thanks,
we will give thanks to thee:
th thy Name is so near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on high.

4 I said unto them, Set not up
your raised horns on high:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western site:
Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it:
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri,

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM lxxvi. *J. H.*

TO all that now in Jury dwell,
the Lord is clearly known:
His name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to carry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake with shafts & bowe
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
and they are slain on sleep: (thee
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadful, Lord indeed,
what man the courage hath:

To bide thy fight, and doth not dread
when thou art in thy wrath? (beard
8 When thou doſt make thy judgements
from heaven through the ground:
Then all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgement for to ſpeak,
To ſave th afflicted of the land,
on earth that are full weak
10 The fury that in man doth raign
ſhall turn unto thy praiſe:
Hereafter (Lord) do thou reſtrain
their wrath and threats always.

11 Make vows and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terror is his ſight
to all the kings on earth.

PSALM lxxvii. *J. H.*

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on high,
and he my ſuit doth hear.
2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou beldſt mine eyes always from reſt
that I therewith did wake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The days of old in minde I caſt,
and oft did think upon
The times and ages that are paſt
full many years agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talk I finde
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What? is his goodneſs clean decay'd
for ever and a day?
Or is his promiſe now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, My weakneſs is
the cauſe of this miſtruſt,
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath ſtrength to match the migh
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters Lord perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did rain full plenteouſly: (black
The thunder in the air did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy ways within the ſeas do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep:
10 Thou ledſt thy folk upon the land,
as ſheep on every ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSALM lxxviii. *J. H.*

A Ttend my people to my law,
and to my words incline:
2 My mouth ſhall ſpeak ſtrange parables
and ſentences divine, (learnd
3 Which we our ſelves have heard an
even of our fathers old:
And which for our inſtruction
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (prai
5 To Jacob he commandment gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity,
that were not ſprung up tho,
Should have the knowledge of the law
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods ſight:
And wouldnot frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbors for to ſpoil:

Shooting

Shooting their shafts in day of war,
and yet they took the foil?
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion
his counsel and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God within their heart,
like people of mistrust,
Requiring such a kinde of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed:

The third part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succor them
in their necessity.
23 Wherefore he did command the clouds
forthwith they brake in sunder,
24 And rain'd down manna for them to eat
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request:
26 He bade the east-wind blow away,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills:
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honor vain:
Their years did waste and pass away,
with terror and with pain.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength
their help, and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues and in their hearts
dissembled every word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keep, or to perform
the covenant that was made.
38 Yet was he still so merciful;
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy,
Yea many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
return by his own kinde.
40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yea did they turn again to sin,
and tempted God eftsoons:
Prescribing to the holy Lord
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought with miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruit
unto the Caterpiller,

And all the labor of their hands
he gave to the Grashopper.
47 With hailstones he destroyd their vines
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.
48 And yet with hailstones once again,
the Lord their cattel smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong.
Displeasure, wrath, and evil sprites,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The sixth part.

58 And griev'd them with their hill-altars,
with off'rings and with fire:
And with their idols vehemently
provoked him to ire
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honor of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth was his heritage:
63 Their yong men were devour'd with fire,
maids had no marriage. (fire,
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine
66 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim.
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.
71 As he did follow th'ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. *J. H.*

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.
3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them
to lay their dead in grave
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour the same,
which did thee never know:
All realms which call not on thy name
consume and overthrow.
7 For they have got the upper hand
and Jacobs seed destroyd:
His habitation and his land,
they are left waste and void.
8 Bear not in minde our former faults,
with speed some pity show:

And aid us Lord in all assaults,
for we are weak and low.

The second part.

O God thou giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honor of thy Name.
Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become?
Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
Receive into thy sight in haste,
the clamors, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
The nations which have been so bold,
as to blaspheme thy Name:
Into their lips with seven fold
repay again the same.
So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM lxxx. *J. H.*

THou herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
Thou Lord, I say, whose seat is set
on cherubims most bright:
Shew forth thy self, and do not let,
send down thy beams of light.
Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us, Lord arise.
Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
Thou dost them feed with sorrow deep
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.
Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.
O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and them didst plant it there.
Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

The hills are covered round about,
with shade that from it came:
And eke the cedars strong and stout,
with branches of the same.
Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby,
thy vine may spoil and waste
The boar out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain
this vineyard of thine.
Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
They lop and cut it down apace,
they burn it eke with fire.
And through the frowning of thy face
we perish in thine ire.
Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
O Lord of hosts through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. *J. H.*

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God, I say.
Prepare your instruments most meet,
some joyful Psalm to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.
Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done,
at any solemn feast.
For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he hath heard,
he did not understand.
I from his shoulders took (saith he)
the burthen clean away:

And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I holp thee by and by:
And I did anſwer thee withal,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſs of the Lord,
with muttering thou didſt move.
10 Hear O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve
of any land abroad:
Nor in no wiſe bow to or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

PSALM lxxxii. *J. H.*

AMid the preſs with men of might
the Lord himſelf doth ſtand
To plead the cauſe of truth and right,
with Judges of the land.
2 How long (ſaid he) will you proceed,
falſe judgement to award,
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſs and weak:
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.

6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws, both all and ſome,
for gain are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSALM lxxxiii. *J. H.*

DO not (O God) refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on high.

3 Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſel doth conſpire.
4 Come on, ſay they, let us expel,
and pluck theſe folk away:
So that the Name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take apart,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire,
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them with thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the kings of Midian.
12 Which ſaid, Let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as full
as wheels that have no ſtay:

Or like the chaff, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forests ſpills:
And as the flame doth quite conſume
the mountains and the hills.
15 So let the tempeſt of thy wrath,
upon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord make them all afraid
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.
17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquy,
periſh alſo withal.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excel,
and reign throughout the world.

PSALM lxxxiv. *J. H.*

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me
The tabernacles of thy grace
how pleaſant Lord they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.
3 The ſparrows finde a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt,
where in to keep her yong.
4 Theſe birds full nigh thine altar may,
have place to ſit and ſing:
O Lord of hoſts, thou art I ſay,
my God, and eke my king.
5 O they be bleſſed that may dwell
within thy houſe always:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.
7 As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill. (faſt
8 From ſtrength to ſtrength they walk ſtil
no faintneſs there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.
9 O Lord of hoſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed
O Jacobs God I ſay.
10 O Lord our ſhield, of thy good grace,
regard and ſo draw near:
Regard, I ſay, behold the face
of thine anoinned dear.
11 For why? within thy courts one day
is better to abide:
Then otherwhere to keep or ſtay,
a thouſand days beſide.
12 Much rather would I keep a door
within the houſe of God:
Then in the tents of wickedneſs
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip give:
And no good thing ſhall he withhold
from them that purely live.
14 O Lord of hoſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSALM lxxxv. *J. H.*

THou haſt been merciful indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldom out of band.
2 The wicked ways that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodneſs to our wealth:
Shew forth to us and do not ſpare
thine aid and ſaving health.
8 I will hark what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to fooliſhneſs.
9 For why? his help is ſtill at hand,
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

PSALM lxxxvi. *J. H.*

LOrd bow thine ear to my requeſt,
and hear me by and by:

With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſs,
defend me eke withal:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extol,
and lift my ſoul and minde.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I give praiſe,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy ſhew'd to me,
is great, and doth excel:
Thou ſetſt my ſoul at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou Lord art merciful and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy handmaids ſon am I.

17 On me ſome ſign of favor ſhew:
that all thy foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

PSALM lxxxvii. *J. H.*

THat city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in minde the ſame:
And Babylon ſhall eke apply,
and learn to know my Name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born, and there did riſe.
6 Of Sion, they ſhall ſay abroad,
that diverſe men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

PSALM lxxxviii. *J. H.*

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men,
that have no ſtrength at all.

5 As one among the dead and free
from things that here remain,
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me do lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and cry.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:

I am

I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief & wo,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honor have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathful rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppress withal.
18 All day they compass me about,
as waters do the tide:
And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one;
Yea, and mine old acquaintance all
out of my sight are gone.

PSALM lxxxix. *J. H.*

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest:
My servant David to perswade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne always,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdued,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second Part.

11 The heavens are thine, & still have been,
likewise the earth and land:
The world, and all that is therein,
thou founded'st with thy hand.
12 Both north and south with east & west,
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong, and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou listest up on hie.
14 In righteousness and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favor of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, & aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and king.

19 Sometimes thy will unto thy Saints
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I have erect,
your king and guide to be:
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour:

Ne yet the sons of wickedness
on him have any power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague.
and strike them with my might.
25 My truth and mercy eke withal,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on hie.
26 His kingdom I will set to be
upon the sea and land.
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly kings.
29 My mercy shall be with him still,
to I my self have told,
My faithful covenant to fulfil,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain,
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have none aw,
nor will not them observe;
32 Or if they will not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade:
33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.
35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once swore I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lye.
37 His seed for evermore shall reign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the sky
for ever standeth fast:
A faithful witness from on high,
so shall his kingdom last.
39 But now (Lord) us thou dost reject,
and now thou changest chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with (might,
his walls thou dost confound:
Thou beatest eke his bulwarks down
and break'st them to the ground.
42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
to, thou hast made to joy.
44 His swords edge thou dost take away.
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.
45 His glory thou dost also waste,
his throne, his joy, and mirth
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days.
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway:
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to minde I call,
that on thy servants lie:
The railings of the people all
born in my brest have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed one
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for ay:
Through sky and earth, and all the coasts
Amen, Amen, I say.

PSALM xc. *J. H.*

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea, so long since,
as cannot be expresst.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest men through grief and
to dust, or clay, and then, (pain
And

And then thou say'st, Again, return
again ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid. (wrought
8 The wicked works that we have
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spy.
9 For through thy wrath our days do
thereof doth nought remain: (waste,
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing else but painful grief,
and we as blasts are gone. (there
12 Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?
13 Instruct us Lord to know and try,
how long our days remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favor to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear
and on thy servants light.
And shew unto thy children dear
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. *7. H.*

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be
as sure as shield and spear.
5 So that thou shalt not need I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be.
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the high st I put my trust
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near,
the house where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the lions yong,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my name aright.
15 When he for help on me doth cry,
an answer will I give:
And from his grief take him will I
in glory for to live.
16 With length of years & days of wealth
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. *7. H.*

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be light:

And

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce,
in things ſo wrought by thee:
And I have joy in heart and voyce,
thy handy works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can trie them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit,
to underſtand this thing.

7 When ſo the wicked at their will,
as graſs do ſpring full faſt;
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty Lord moſt High,
yea thou doſt reign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn,
ſhalt lift mine horn on hie:
With freſh and new prepared oyl,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad
14 And in their age much fruit ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green:

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, my truſt,
in him there is none ill.

PSALM xciii. *J. H.*

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure,
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore.

4 The flouds, O Lord, the flouds do riſe,
they roar and make a noiſe:
The flouds (I ſay) did enterpriſe,
and lifted up their voyce.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv. *J. H.*

O Lord thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.

7 And when they take theſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plain:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vain.
12 But Lord, that man is happy ſure,
whom thou doſt keep in aw,
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit;
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:

His

His heritage whom he did chuse,
he will no time forsake.

15 Until that judgement be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from the hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot did slide,
I now am like to fall:
Thy goodness Lord did so provide,
to stay me up withal.

19 When with my self I mused much,
and could no comfort finde:
Then Lord thy goodness did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy self, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:
And in their councels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me,
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSALM xcv. *J. H.*

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise,
In singing psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart and not believe,
they have not known my way.

11 Wherefore I sware when that my wrath
was kindled in my breast:
That they should never tread the path
to enter in my rest.

PSALM xcvi. *J. H.*

SIng ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade,
But yet our God, he is the Lord
that hath the heavens made.
6 All praise and honor eke do dwell
for ay before his face:
Both power and might likewise excel,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also
the glory of his Name:
And eke unto his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:

The wood and every tree ſhall ſing
with gladneſs and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

PSALM xcvii. 7. H.

THe Lord doth reign, whereat the earth
may joy with pleaſant voice:
And eke the iſles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkneſs eke do ſwell
and round about him beat.
Yea, right and juſtice ever dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing:
and Judah ſhall rejoyce:
For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrouſly
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth ſave the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth, and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankful eke with heart and voice,
and mindeful of the ſame.

PSALM xcviii. 7. H.

O Sing ye now unto the Lord,
a new and pleaſant ſong: (world
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.

3 The Lord doth make his people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, ſing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoyce before the Lord our King,
with trumpets and with ſhalms.

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

PSALM xcix. 7. H.

THe Lord doth reign although at it
the people rage full ſore:
Yea, he on Cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name
for it is fearful ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob through thy might.

5 To praiſe the Lord our God deviſe,
all honor to him do:
Before his footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well
and gave them anſwer all.

7 Within a cloud to them he ſpake,
then did they labor ſtill
To keep ſuch laws as he did make,
and pointed them until.
8 O Lord our God thou didſt them hear,
and anſwereds ſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill:
For why, ours God throughout the world
is holy ever ſtill.

PSALM c. 7. H.

ALl people that on earth do dwell,
ſing to ȝ Lord with chearful voice:
Him

Him ſerve with fear, his praiſe forth tell:
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

3 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſs his Name always,
for it is ſeemly ſo to do.

4 For why, the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by *J. H.*

IN God the Lord be glad and light,
praiſe him throughout the earth.
Serve him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves: for we are his
own flock and paſture ſheep.

3 O go into his gates always,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſs of the Lord,
for evermore doth raign:
From age to age throughout the world,
his truth doth ſtill remain.

PSALM ci. *N.*

I Mercy will and judgement ſing,
O Lord God unto thee:
2 And wiſely do in perfect way,
until thou come to me.
And in the midſt of my houſe walk,
in pureneſs of my ſprite:
3 And I no kinde of wicked thing,
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I ſlay that ſlandereth
his neighbor privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes ſhall be on them within
the land that faithful be:
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guileful perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

PSALM cii. *N.*

O Hear my prayer (Lord) and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my days conſume and fall.

4 And as an hearth my bones are burne,
my heart is ſmitten dead:
And withers like the graſs, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my ſkin:
6 As Pelican in wilderneſs,
ſuch caſe now am I in.

7 And as an owl in deſert is,
ſo I am ſuch an one:
I watch, and as a ſparrow on
the houſe-top am alone.
8 Lo daily in reproachful wiſe
mine enemies do me ſcorn:
And they that do againſt me rage,
againſt me they have ſworn.

9 Surely with aſhes as with bread,
my hunger I have fill'd:
And mingled have my drink with teare
that from mine eyes have ſtill'd.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again.

11 The days wherein I paſs my life,
are like the fleeting ſhade:
And I am withered like the graſs,
which ſoon away doth fade.
12 But thou, O Lord, for ever doſt
remain in ſtedy place:
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.

15 Then ſhall the heathen people fear
the Lords moſt holy Name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear,
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the deſolate,
when he himſelf doth bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renown ſhall ſpread.

19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The third Part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my days;
thus I therefore did ſay:
24 My God, in midſt of all my days
now take me not away:
Thy years endure eternally,
from age to age I ſay.
25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heavens are the work
which thine own hands have made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old,
even as a garment will.
27 Thou as a garment ſhalt them change,
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

PSALM ciii. *T. S.*

MY ſoul give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkinde:
And ſuffer not his benefits,
to ſlip out of thy minde.
3 That gave thee pardon for thy faults,
and thee reſtor'd again:
For all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.
5 That fild with goodneſs thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His ways and his commandements
to Moſes he did ſhew:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kinde and merciful
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.
9 He chides us not continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinful life.
10 Nor yet according to our ſins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all:
As far as is the ſun-riſing
full diſtant from his fall.

The ſecond Part.

13 And look what pity parents bear
unto their children dear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our
our mould and faſhion juſt: (ſhape,
How weak and frail our nature is,
and how we are but duſt.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.
17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſs at hand.
18 I mean, which keep his covenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the ſeat
and footſtool of the Lord:
And by his power imperial
he governs all the world.
20 Ye angels which are in great power,
praiſe ye and bleſs the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place
praiſe ye his holy Name:
My heart, my minde, and eke my ſoul
praiſe ye alſo the ſame.

PSALM civ. *W. K.*

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear:
So paſſing in glory,
that great is thy fame:
Honor and Majeſty
in thee ſhine moſt clear.
2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſs may ſee.

The

The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie,
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil:
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return,
The earth to destroy more
which made was for man.

The second Part.

10 He serdeth the springs
to strong streams and lakes,
Which run do full swift
among the huge hills.
11 Where both the wilde asses
their thirst oft time slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there:
Among the green branches
their songs shall excel

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly repleat.
14 So as the brute cattel
he doth not refuse,
But grass doth provide them
and herb for mans meat.

15 Yea bread wine and oyl
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests:
In fir-trees the Storks
remain and abide.
18 The high hills are succor
for wilde goats to rest:
And eke the rocks stony
for Conies to hide.

19 The moon then is set
her season to run:
The days from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring
their prey to devour:
But yet it is thou (Lord)
which giveest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The third Part.

24 How sundry, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought.
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad.
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give:
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.
30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.
31 The praiſe of the Lord
For ever ſhall laſt
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full faſt:
And likewiſe the mountains
to ſmoke at his voice.
33 To this Lord and God
ſing will I always:
So long as I live
my God praiſe will I:
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame.
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords Name.

PSALM cv. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
And talk of all his wondrous works
that he hath wrought always.
3 In honor of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous works that he hath done
keep ſtill in mindful heart:
Ne let the judgements of his mouth
out of your minde depart.
6 Ye that of faithful Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.
7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightful judgements are
through all the world abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithful oath which he hath ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant
to Iſrael for aye.
11 When thus he ſaid, Lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walkt from land to (land
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hands
he ſuffered them to take:
But even the great and mighty kings
reproved for their ſake.
15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he ſtroy'd the ſtore:
But he againſt the time of need
had ſent a man before:

The third part.

17 Even Joſeph which had once been ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſou
the irons pierc'd alſo.
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did try.
19 The king ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.
22 That he might to his will inſtruct
the princes of the land:
And wiſdome lore his ancient men
might cauſe to underſtand.

23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow:
25 Whose heart he turn'd, that they with
his people did intreat, (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
in stead of brighter day:
And unto his commission,
they did not disobey.
29 He turn'd the waters into blood,
he did their fishes slay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound:
35 Which ate the grass in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might:
37 With gold and silver he them brought
from Egypt land to pass:
And in the number of their tribes
no feeble one there was.
38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fain upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rocks
and waters gushed out
And in the dry and parched ground
like rivers round about.
42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago. (careth,
43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
have liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labors of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgement keep,
and justly do alway:
With favor of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
5 And with thy peoples joy I may
a joyful minde possess:
And may with thine inheritance
a glorying heart express.
6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful minde:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Nevertheless he saved them
for honor of his Name:
That he might make his power known
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dri'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors whelm'd,
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderneſs,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffer'd them to have:
But wasting leanneſs therewithal
unto their ſouls he gave.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſs of a Calf
which feedeth on the graſs,
Thus they their glory turn'd, and all
their honor did deface.
21 And God their onely Savior
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadful things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetful and unkinde,
To bring deſtruction on them all
he purpoſ'd in his minde.

Had not his choſen Moſes ſtood
before him in the break
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land:

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adjoyn themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is,
from race to race I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervor was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo,

36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer up and ſlay:
38 Yea with unkindly murthering knife
the guiltleſs blood they ſpilt:
Yea their own ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom
were forced to obey. (they

The fifth part.

42 Yea and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.

Therefore they by their wickedneſs
were brought full low to lie:
44 Yet when he ſaw them in diſtreſs,
he hearkned to their cry.
45 He call'd to minde his covenant,
which he to them had ſworn:
And by his mercies multitude
repented him therefore.
46 And favor he them made to finde,
before the ſight of thoſe
That led them captive from their land,
when eaſt they them to their foes.

47 Save

47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away,

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

PSALM cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortal men may see.
2 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South,
his hand did finde them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintness did them sore assault,
and eke their souls annoyd.
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

7 And by that way which was most right
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought so to rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

14 For he from darknes out them brought
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.

15 Let them therefore before the Lord
confess his kindness then:
And shew the wonders that he doth,
before the sons of men.
16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyful chear.

23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearful floods
to compass and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth until
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave:

And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name:
And where the Elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures deckt,
full barren doth he make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yield them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the biute beasts make
by number great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about:
40 Then doth he princes bring to shame,
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of the troubles deep:
And oft times doth their train augment
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. *J. H.*

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folk
will sing O Lord, to thee.

4 Because thy mercy (Lord) is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
whereof my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Judah give to me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies:
yea he shall tread them down.

PSALM cix. *N.*

IN speechless silence do not hold,
O God, thy tongue always:
O God, even thou I say that art
the God of all my praise.
2 The wicked and the guileful mouth
on me disclosed be:
And eke with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then 'gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His

9 His children let be fatherleſs,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all.
That on his children fatherleſs,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for ever be deſtroy'd:
The name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs,
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let him remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woful-hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befal.

19 As garment let it be to him
to cover him for ay:
And as a girdle wherewith he
may girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and all thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou, O Lord which art my God,
deal thou (I ſay) with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and ſuccor be:
According to thy mercy (Lord)
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it (Lord)
ſo ſhall they underſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloak
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord,
Sit thou on my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And on the day on which thy reign
and power they ſhall ſee,
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all.
Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay.
By th'order of Melchiſedech
thou art a prieſt for ay.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathful day.

6 The heathen he ſhall judge and fill
the place with bodies dead:
And over divers countreys ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious,
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would

We ſtill remember ſhould,
His mercy faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well finde,
He will them have in minde,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld high wonders.
7 Of all his works enſu'ch
Both judgement right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But alwayes to prevail,
His holy Name be feared.
10 Who ſo with heart full fain
True wiſdom would attain
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM cxii. *W. K.*

THe man is bleſt that God doth fear,
And that his law doth love indeed.
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfil,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy always in his ſight:
5 Yea pity moveth ſuch to lend,
He doth by judgement things expend.
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

PSALM cxiii. *W. K.*

YE children which do ſerve the Lord,
Praiſe ye his name with one accord:
2 Yea bleſſed be his holy Name
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he.
6 He doth abaſe himſelf we know,
Things to behold both here below,
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw
His onely mercy did him move:
8 And ſo him ſet in high degree,
With princes of great dignity;
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praiſe ye his holy name.

PSALM cxiv. *W. W.*

WHen Iſrael by Gods addreſs,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Juda God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreams of Jordan flood
recoiled backwardly.
4 As Rams afraid the mountains ſkipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did bear and ſhake.
5 What ailed the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake?
7 O earth confeſs thy Soveraign Lord
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

PSALM cxv. *N.*

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee alwaye.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 And they have ears joyn'd to their head,
and do not hear at all.
And noſes eke they formed have,
and do not ſmell withal.
7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.

8 Thoſe

8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voyce,
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round,
When pains of hell me caught, and when
I wo and sorrow found.
4 Upon the Name of God my Lord
then did I call and say:
Deliver thou my soul (O Lord)
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
6 And in our God compassion
doth plentifully flow.

The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now, my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Because he hath delivered
my soul from deadly thrall,
My moistned eyes from mournful tears,
my sliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords name I will call
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:
Yea even at this present time,
in all the peoples sight.
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant lo,
I do my self confess,
Son of thy hand maid, thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vow
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem I say:
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever toward thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that fear the Lord our God,
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heaviness,
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succor me:

Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in mans mortal seed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quencht their thorns that were on fire,
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Savior most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.
17 I shall not die but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to express.
20 This is the gate even of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Savior unto me.
22 The stone which ere this time among
the builders was refus'd,
Is now become the corner stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

PSALM cxix. *W. W.*

ALEPH.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please,
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my minde always to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy Name:
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. *The second Part.*

9 By what means may a yong man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways
please me no less indeed,
Then all the treasures of the earth,
which wordlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy ways how I may walk.
16 My onely joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. *The third Part.*

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants,
with zeal as hot as fire.
23 The Princes great in counsel sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellers,
my matters for to pass.

DALETH, *The fourth Part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged
with mercy thou didst hear:
Hear now eftsoon, and me instruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore opprest,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and (sure,
I have chosen and found,
I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful chear
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE *The fifth Part.*

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and minde, and all my might,
I will it keep I say.

35 In the right paths of thy precepts,
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me:
Which am thy servant, and do love,
and fear nothing but thee.

39 Reproach and shame which I do fear,
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord strengthen me so with thy grace
that it perform I may.

VAV. *The sixth Part.*

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of leud men and unjust:
For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderful
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserve,
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hests and will,
Which ever more I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh part.
49 Thy promise which thou mad'st to me
thy servant, Lord remember:
For therein do I put my trust,
and confidence for ever.
50 It is my comfort, and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud, and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But cal'd to mind, Lord, thy great work
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.

53 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.
54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts 'gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. The eighth part.
57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay, nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfil:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.
65 According to thy promise (Lord)
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud & wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swoln with worldly (wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands of silver and gold,
or ought that can be told.

JOD. The tenth part.
73 Seeing thy hands have made me (Lord)
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just: (sence
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray
some comfort to me send,
As thou to me hast promised,
so from all ill me tend.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pre-
is me for to destroy: (tence
But as for me thy hests to know,
I will my self imploy.

79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh part.

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoke,
so am I parcht and dry'd:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?
85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure:
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.
87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succor found.
88 Restore me (Lord) again to life,
for thy mercies excel:
And so shall I thy covenants keep,
till death my life expel.

LAMED. The twelfth part.

89 In heaven, Lord, where thou dost dwell
thy word is stablisht sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness: (sure
Whose ground-work thou hast laid so
as no tongue can express.
91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law,
my soul had comfort sought:
Long time ere now in my distress
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy laws
mine ears and heart incline.
95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law!
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to pass
my foes in policy:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best reed.
101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say. (ment,
102 I have not swerv'd from thy judge-
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
finde I thy words alway!
Doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom
that utterly I hate (learn'd
All wicked and ungodly ways,
in every kinde or rate.

NUN. The fourteenth part.

105 Even as a lanthorn to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn, and will perform
my promises doubtless,
That I will keep thy judgements just,
and them in life express.
107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankly I thee give, (voice
Accept, and teach me how I may
after thy judgements live.
109 My soul is aye so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil:
Even to likewise unto the end
I will continue still.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under my feet,
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

119 Like dross thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd:
For when I see thy judgements, straight
I am as one aston'd.

AIN. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would
oppress me with their might.

122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise (Lord)
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favor to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine, which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth part.

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.

130 When men first enter into thy word,
they finde a light most clear:
And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harm

134 From slandrous tongues and deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the sun in his bright hue, mount
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away.
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I still all thy precepts
delight to hear and know.

144 The righteousness of thy judgements,
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH.

COPH. *The nineteenth part.*

145 With fervent heart I call'd and cry'd,
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.
146 To thee, my God, I make my suit,
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont to judge me (Lord)
left life should me forsake.
150 My foes draw near and do procure
my death maliciously:
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succor send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men do trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious (Lord)
restore my life again.
160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

SCHIN. *The twenty one Part.*

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word,
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoyce.

165 Great peace and rest shal all such have
as do thy statutes love:
No danger shall their quiet state
empair or once remove.
166 My onely health and comfort (Lord)
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAV. *The twenty second Part.*

169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let finde access:
And grant me (Lord) deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and in this wise say I shall:
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.
174 Of thee alone (Lord) I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to live
thy Name to magnifie:
And of thy judgements merciful
let me the favor try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSALM cxx. 7.8.

IN trouble and in thrall,
Unto the Lord I call:

And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Getſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſs then arrows keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſs I was control'd
By them that would have ſtrife.

PSALM cxxi. *W. W.*

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccor God me ſend.
2 The mighty God me ſuccor will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep:
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch:
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſeaſe
And will thy life ſure ſave,
And thou ſhalt alſo have
8 In all thy buſineſs good ſucceſs:
Where ever thou goeſt in or out,
God will thy things bring about.

PSALM cxxii. *W. K.*

I Did in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For, Let us up, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair:
3 Which art ſo ſeemly ſet
Much like a City neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain,
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM cxxiii. *T. S.*

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſs (hands
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our mindes be ſtuft with great rebuke,
the rich and worldly-wiſe
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

PSALM cxxiv. *W. W.*

NOw Iſrael
may ſay and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uprears,
and ſaid, we all ſhould die:

3 Now long ago
they had devour'd us all,
And ſwallowed quick
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams
moſt proud in roaring noiſe,
Had long ago
over-whelm'd us in the deep.
6 But lov'd be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers gin
Eſcapes away,
right ſo is fares with us:

Book

Broke are their nets,
and we are ſcaped thus.
8 God that made heaven
and earth, is our help then:
His Name hath ſav'd
us from theſe wicked men.

PSALM cxxv. *W. K.*

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand:
The Lord will count them right and juſt,
So that they ſhall be ſure,
For ever to endure.

2 As mighty mountains, huge and great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth be,
By making wicked men his rod:
Leſt they through grief forſake their God
It ſhall not as their lot ſtill be.
4 Give Lord to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked ways which they out-ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame by *R. W.*

THoſe that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need.
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in the word abide.
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
but (Lord) grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts and us ſuccour,
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and Amen cry.

PSALM cxxvi. *W. W.*

WHen that the Lord,
again his Sion had forth brought
From bondage great,
and alſo ſervitude extream:
His work was ſuch
as did ſurmount mans heart & thought,
So that we were
much like to them that uſe to dream.
Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is,
that they which ſowe in tears indeed
A time will come,
when they ſhall reap in mirth and joy
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not empaired be.

PSALM cxxvii. W. W.

EXcept the Lord the houſe doth make,
and thereunto doth ſet his hand,
What men do build it cannot ſtand.
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labor loſt and worn:
But they whom God doth love and keep,
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land,
It is the gift of Gods own hand:
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:

For when in peril he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

PSALM cxxviii. T. S.

1 BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem
and her felicity.
6 Thou ſhalt thy childrens children ſee;
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM cxxx. W. W.

LOrd, to thee I make my moan,
when dangers me oppreſs:
I call, I ſigh, 'plain and groan,
truſting to finde releaſe.
2 Hear now (O Lord) my requeſt,
for it is full due time:
And let thine ears aye be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But (Lord) thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM cxxxi. N.

O Lord, I am not puſt in minde,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the childe that weaned is,
even from his mothers breſt:
So have I (Lord) behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay.
From this time forth for evermore,
from age to age, I ſay.

PSALM cxxxii. M.

REmember Davids troubles (Lord)
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climbe up to my bed,
4 Nor let my temples take their reſt,
nor the eyes in my head,
5 Till I have found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhall thy ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and clothe her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for joy
of my protection:
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lanthorn bright and good.
17 As for his enemies I will clothe
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh then heretofore.

PSALM cxxxiii. *W. W.*

O How happy a thing it is,
and joyful for to ſee
Brethren together faſt to hold
the band of amity!
1 It calls to minde that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by Gods precept was ſpent.
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her ſilver drops
the fields with fruit doth fill.
4 Even ſo the Lord doth pour on them
his bleſsings manifold:
Whoſe hearts & mindes without all guile
this knot do keep and hold.

PSALM cxxxiv. *W. W.*

BEhold and have regard,
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praiſes due,
his benefits embrace.
3 For why, the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

PSALM cxxxv. *N.*

O Praiſe the Lord, praiſe him, praiſe
praiſe him with one accord: (him,
O praiſe him ſtill all ye that be
the ſervants of the Lord.
2 O praiſe him ye that ſtand and be,
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
always to do the ſame.
4 For why? the Lord hath Jacob choſe
to be his own ye ſee:
And he hath choſen Iſrael,
his treaſure for to be.
5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods,
moſt eaſie to intreat.
6 For whatſoever pleaſed him,
all that full well he wrought
In heaven, in earth, and in the ſea,
which he hath made of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and rain:
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt great and leaſt:
He ſpared there no living thing,
the man nor yet the beaſt.
9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſevere ſervants.
10 He ſmote then many nations,
and did moſt wondrous things;
He ſlew the great, the mightieſt,
and chiefeſt of their kings:
11 Sihon king of the Amorites,
and Og, king of Baſan:
He ſlew alſo the kingdoms all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage to be,
To Iſrael his own people
an heritage gave he

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memorial,
Throughout all generations
that are or ere be ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favor in time of need.
15 The idols of the heathen made
in all the coaſts and lands
Of ſilver and of gold, they be
the work even of mens hands.
16 They have their mouths and cannot ſpeak,
and eyes that have no ſight:
17 They have eke ears and hear nothing,
their mouthes be breathleſs quite.
18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM cxxxvi. *N.*

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever:
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,
for his mercy endureth for ever.

4 Which

4 Which onely doth great wondrous works
for his mercy, &c.
5 Which by his wisdom made the heavens
for his mercy, &c.
6 Which on the waters stretch'd the earth
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the lightsom day,
for his mercy, &c.

9 The moon and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red-sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og, the king of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benign,
whose mercies last for aye:
Give thanks, and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.

5 Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Bashan king also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, His mercies dure, &c.

PSALM

PSALM cxxxvii. *W. W.*

WHen as we ſate in Babylon,
the rivers round about,
And in remembrance of Sion
the tears with grief burſt out;
We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one.

Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs,
and pleaſant melody.
Alas! ſaid we, who can once frame,
his ſorrowful heart to ſing
The praiſes of our loving God,
thus under a ſtrange King?

But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
And let my tongue within my mouth,
be ti'd for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.

Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they raz'd our city.
Remember (Lord) their cruel words,
when as with one accord
They cry'd, On, ſack and raze their walls,
in deſpight of the Lord.

Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
Yea bleſſed ſhall that man be call'd,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

PSALM cxxxviii. *N.*

THee will I praiſe with my whole
my Lord my God always: (heart
Even in the preſence of the gods
I will advance thy praiſe.
Toward thy holy Temple I
will look, and worſhip thee
And praiſed in my thankful mouth
thy holy Name ſhall be.

Even for thy loving kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy Word
advanced over all.
When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

Yea, all the kings on earth, they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
They of the ways of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Renewed by thee, O my Lord;
thou wilt ſtretch out thy hand
Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy (Lord) endures for ay,
Lord do me not forſake:
Forſake me not that am the work
which thine own hands did make.

PSALM cxxxix. *N.*

O Lord, thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afar
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.

4 No word is in my tongue (O Lord)
but known it is to thee:
5 Thou me behinde holdſt, and before
thou lay'ſt thine hand on me.
6 Too wonderful above my reach
(Lord) is thy cunning ſkill:
It is ſo high, that I the ſame
cannot attain until.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the fartheſt parts,
where flowing ſea doth glide,
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, The darkneſs ſhall,
yet ſhroud me from thy ſight:
Lo even alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light,
are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.

16 When I was formleſs, then thine eye
ſaw me, for in thy book
Were written all, nought was before
that after faſhion took.

17 The thoughts therefore of thee O God,
how dear are they to me?
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo their ſum
more then the ſand I ſee:
And whenſoever I awake
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay:
Even thoſe O God, to whom, Depart,
depart from me I ſay.
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee (Lord)
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider (Lord) if wickedneſs
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSALM cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight
Deliver me, which evil do
imagine in their ſprite.
2 Which make on me continual war,
their tongues lo they have whet
Like Serpents, underneath their lips
is Adders poiſon ſet.

4 Keep me (O Lord) from wicked hands
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me (O Lord) O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.

8 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befal.

10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruel wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy name, and
dwell with thee evermore.

PSALM cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken (Lord) unto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips
O Lord keep thou the door.
4 That I ſhould wicked works commit
incline thou not mine heart:
With ill men of their delicates
Lord let me eat no part.

5 But let the righteous ſmite me (Lord)
for that is good for me:
Let him reprove me, and the ſame
a precious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their Judges ſhall be caſt:
Then ſhall they hear my words, for that
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord and God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

PSALM cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtraitned voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.

ok'd and view'd on my right hand,
ut none there would me know:
efuge failed me, and for
y ſoul none care did ſhow.
en cry'd I (Lord) to thee, and ſaid,
y hope thou onely art:
in the land of living art
y portion and my part.
ark to my cry, for I am brought
ull low: deliver me
them that do me perſecute;
for me too ſtrong they be.
hat I may praiſe thy Name, my ſoul
rom priſon (Lord) bring out:
n thou art good to me, the juſt
ſhall preſs me round about.

PSALM cxliii. N.

Ord, hear my prayer, hear the plaint
that I do make to thee:
in thy native truth and in
thy juſtice anſwer me.
judgement with thy ſervant (Lord)
O enter not at all:
juſtified be in thy ſight,
not one that liveth ſhall.
he enemy hath purſu'd my ſoul,
my life to ground hath thrown:
laid me in the dark, like them
that dead are long agone.
within me in perplexity
was mine incumbred ſprite:
in me was my troubled heart
amazed and affright.
et I record time paſt, in all
thy works I meditate:
in thy works I meditate,
that thy hands have create.
o thee, O Lord, my God, lo I
do ſtretch my craving hands:
ſoul deſireth after thee,
s do the thirſty lands.
ar me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
ſhall I be like them that down
into the pit do go.
et me thy loving kindneſs in
the morning hear and know:
in thee is my truſt, ſhew me
the way where I ſhall go.
or I lift up my ſoul to thee,
O Lord deliver me
n all mine enemies, for I
have bidden me with thee.
Teach me to do thy will, for thou,
thou art my God, I ſay:
thy good Spirit into the land
of mercy me convay.
For thy names ſake with quickning (grace
alive do thou me make:
out of trouble bring my ſoul,
even for thy juſtice ſake.
And for thy mercy ſlay my foes,
O Lord, deſtroy them all
t do oppreſs my ſoul, for I
thy ſervant am and ſhall.

PSALM cxliv. N.

Bleſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodneſs, fort and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his days to end,
5 As fleeting ſhade. Bow down (O Lord)
the heavens, and deſcend.
6 The mountains touch, & they ſhall ſmoke
caſt forth thy lightning flame,
And ſcatter them; thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand ev'n from above,
O Lord deliver me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtil mouth of vanity,
and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Viol, and on inſtrument
ten-ſtringed unto thee.
10 Even he it is that onely gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labor ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM cxlv. N.

THee will I laud my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record:
And meditate upon thy works
moſt wonderful, O Lord.

6 And

6 And they shall of thy power and of
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow:

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee (Lord)
and do thy honor spread.
11 Thy Saints do bless thee, and they do
thy kingdoms glory show,
12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.
20 The Lord preserves all those to him
that bear a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSALM cxlvi. *I. H.*

MY soul praise thou the Lord always,
my God I will confess:
2 While breath and life prolong my days,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.
4 For why, their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep
the heavens high withal:
Which doth his word and promise keep
in truth, and ever shall.
7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord (I say) doth love the right
and just man evermore.
9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens ways subvert.
10 Thy Lord and God eternally,
O Sion, still shall reign:
In time of all posterity,
for ever to remain.

PSALM cxlvii. *N.*

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersed of Israel
doth gather into one.
3 He heals the broken in their heart,
their sores up doth he binde:
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.
8 He covers heaven with clouds, and so
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food, and to
yong ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second Part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

...eth snow like wooll, hoar-frost
...ashes he doth spread:
...ike morsels casts his ice, thereof
...he cold who can abide?
...e sendeth forth his mighty word,
...nd melteth them again:
...wind he makes to blow, and then
...he waters flow amain.
...he doctrine of his holy Word
...o Jacob he doth show:
...statutes and his judgements he
...gives Israel to know.

With every nation hath he not
so deale, nor have they known
...secret judgements, ye therefore
praise ye the Lord alone.

PSALM cxlviii. *J. H.*

...Ive laud unto the Lord,
...From heaven that is so high:
...ise him in deed and word,
...ove the starry skie:
2 And also ye,
...angels all
...mies royal,
Praise him with glee.

...raise him both Moon and Sun,
...hich are so clear and bright:
...same of you be done,
...glistering stars of light.
4 And eke no less,
...heavens fair,
And clouds of the air,
His laud express.

For at his word they were
formed as we see:
...his voice did appear
...things in their degree,
Which he set fast,
them he made
...w and trade
For aye to last.

...Extol and praise Gods Name,
...earth ye dragons fell:
...deeps do ye the same,
...it becomes you well.
8 Him magnifie,
...re, hail, ice, snow,
...d storms that blow
At his decree.

The hills and mountains all
...d trees that fruitful are:
...he Cedars great and tall,
...worthy praise declare.
10 Beasts and cattel,
...bird flying,
...d worms creeping,
That on earth dwell,

All Kings both more and less,
...ith all their pompous train:
...inces and all Judges,
...at in the world remain,
Exalt his Name.
Yong men and maids,
...d men and babes,
Do ye the same.

For his Name shall we prove
...be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss,
The horn of his,
and help them all.

15 His Saints all shall forth-tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM cxlix. *N.*

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.

3 Let them sound praise with voice of (flute
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honor now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword,

7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honor all his Saints shall have:
praise ye the Lord therefore.

PSALM cl. *N.*

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on hie.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with timbrel and with flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

A Table for the whole number of the Ps
and also in what Page you may finde every of them,

Psalm		Folio	Psalm		Folio	Psalm	
50	ALl laud and praise	18	86	Lord bow thine	43	59	SEnd ayd and
49	All people hearken	22	88	Lord God of	44	69	Save me O
78	Attend my people	36	130	Lord to thee	70	96	Sing ye with
82	Amid the press	42	140	Lord save me	74	125	Such as in God
100	All people that	51	149	Lord hear my	75	149	Sing ye unto
81	BE light and	42	23	MY shepherd	10		
119	Blessed are they	62	45	My heart doth	21	1	THe man is
128	Blessed art thou	70	62	My soul to	29	14	There is
134	Behold and	71	71	My Lord my	34	19	The heavens
142	Before the	74	103	My soul give	52	23	The Lord is
144	Blest be the	75	104	My soul praise	42	24	The earth is
83	DO not O God	42	146	My soul praise	76	27	The Lord is both
			115	NOt unto us	60	28	Thou art
127	EXcept the	69	124	Now Israel	68	32	The man is blest
			3	O Lord how are	1	36	The wicked with
29	GIve to the	12	4	O God that	1	41	The man is blest
37	Grudge not	16	7	O Lord my God	2	46	The Lord is our
48	Great is the	22	8	O God our Lord	3	50	The mighty God
54	God save me	26	15	O Lord within	5	50	The God of gods
105	Give praise	54	17	O Lord give ear	6	53	The foolish man
107	Give thanks	57	18	O God my	6	57	Take pity for
148	Give laud	77	21	O Lord how joyful	8	65	Thy praise
12	HElp Lord	5	22	O God my God	9	76	To all that now
13	How long	5	31	O Lord I put	13	80	Thou herd that
51	Have mercy	25	44	Our ears have	20	85	Thou hast been
50	Have mercy Lord	27	51	O Lord consider	26	87	That city shall
67	Have mercy on us	31	55	O God give ear	26	89	To sing the
73	How ever it be	35	60	O Lord thou	29	90	Thou (Lord)
84	How pleasant is	43	63	O God my God	30	93	The Lord as
51	He that within	47	64	O Lord unto my	30	97	The Lord doth
5	INcline thine	2	70	O God to me	34	99	The Lord doth
11	I trust in God	4	79	O God the Gentiles	40	110	The Lord did
20	In trouble	8	94	O Lord thou	48	112	The man is
25	I lift mine	15	95	O come let us	49	125	Those that
34	I will give	18	98	O sing ye now	50	138	Thee will I praise
39	I said I will	18	102	O hear my	51	145	Thee will I laud
40	I waited long	19	108	O God my heart	58	75	UNto thee
43	Judge and revenge	20	117	O all ye nations	61		
77	I with my	38	118	O give ye	61	2	WHy did the
92	It is a thing	47	123	O Lord that heaven	68	9	With heart
100	In God the	51	129	Oft they now	70	10	What is the
101	I mercy will	51	131	O Lord I am	70	52	Why dost thou
109	In speechless	58	133	O how happy	71	74	Why art thou
116	I love the	61	135	O praise the	71	111	With heart I do
120	In trouble	67	136	O laud the Lord	72	114	When Israel
121	I lift mine eyes	68	139	O Lord thou	73	126	When that the
122	I did in heart	68	141	O Lord upon	74	137	When as we sate
6	LOrd in thy	2					
16	Lord keep	5	38	PUt me not to	18	33	YE righteous
26	Lord be my	11	106	Praise ye the	55	47	Ye people all
35	Lord plead	15	136	Praise ye the	71	58	Ye rulers that
42	Like as the	20	147	Praise ye the	76	66	Ye men on earth
68	Let God arise	32	61	REgard O	29	113	Ye children
72	Lord give thy	35	132	Remember Dav.	70	150	Yield unto God

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FINIS.